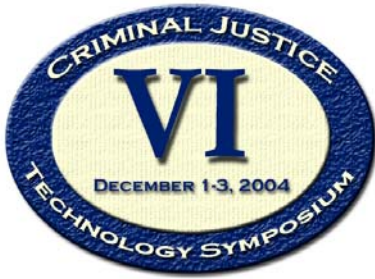


Criminal Justice Technology Symposium VI



**Dec. 1-3, 2004
Marriott Grand Hotel
Point Clear, AL**

REGISTRATION FORM

Conference registration fee only \$75.00!! Registration fee includes admission to technical sessions and Expo, Welcome reception, Wednesday dinner, Thursday lunch, Thursday and Friday breakfasts and all coffee breaks.

Full Name: _____ **First Name for badge:** _____

Title: _____

Company Name: _____

Mailing address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____ **Email:** _____

Registration fee: \$ 75.00

Guest fee: \$ _____

Total Enclosed: \$ _____

Please complete this form and return with your check made payable to LECC Fund and mail to:

**John Cloud, US Attorney's Office,
Middle District of Alabama,
PO Box 197, Montgomery, AL 36117
Phone: 334-223-7280 Fax: 334-223-7560
john.cloud@usdoj.gov**

SPOUSE/GUEST REGISTRATION FORM

If you would like to have your spouse/guest join you for the meals provided in your conference fee, they are welcome to do so. However, they must register and prepayment must be made. Participation at meals is by **RESERVATION ONLY**.

The following is a break-down of the meal costs individually, or you may elect to pay \$75.00 for the entire meal package. This amount should be sent along with your conference registration fee.

NAME: _____

GUEST OF: _____

Please make these additional reservations:

_____ Wednesday Welcome Reception, Dec. 1 st :	\$	15.00
_____ Wednesday Plated Dinner, Dec. 1 st :	\$	40.00
_____ Thursday Buffet Breakfast, Dec. 2 nd :	\$	15.00
_____ Thursday Box Lunch, Dec. 2 nd :	\$	15.00
_____ Friday Buffet Breakfast, Dec. 3 rd :	\$	15.00

OR

_____ Entire Meal Package (includes all of the above)	\$	75.00
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Total	\$	_____
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Please return this guest form along with the attendee's conference registration form and send check for total amount payable to LECC Fund.

Have you made your hotel reservations yet? All conference events will take place at the beautiful Marriott Grand Hotel in Point Clear, AL. Great room rate of only \$64.00/night! Limited number of rooms at this rate so reserve your room now! Cutoff date for this room rate is Nov. 3rd. Call 1-800-544-9933 to make reservations and mention conference name. To take a look at the Grand, go to: <http://marriott.com/property/propertyPage/PTLAL>

Co-sponsored by:

Alabama Criminal Justice Information Center (ACJIC)
Southwest Alabama Integrated Criminal Justice System (SAICS)
Administrative Office of the Courts (AOC)
Law Enforcement Coordinating Committee (LECC)
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